



**SEATTLE CITY COUNCIL**  
**PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE\***  
**Wednesday, November 14, 2012**  
**9:30 a.m.**

**PUBLIC HEARING**

**Members:** Richard Conlin, Chair  
Tim Burgess, Vice-Chair  
Mike O'Brien, Member  
Sally J. Clark, Alternate

**Staff:** Sara Nelson, Legislative Assistant  
Elaine Ko, Legislative Assistant  
Phyllis Shulman, Legislative Assistant

**E-mail:** [richard.conlin@seattle.gov](mailto:richard.conlin@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8805

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/conlin>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Public Comment**

**C. Items of Business**

1. [C.F. 312596](#) **Reappointment of Gordon Bradley as member, Urban Forestry Commission, for a term of confirmation to December 1, 2015.**  
[\(PDF Version\)](#)

DISCUSSION AND POSSIBLE VOTE (5 MINUTES)

*Presenter: Sandra Pinto de Bader, Office of Sustainability and Environment*

2. [C.F. 312602](#) **Reappointment of Jeff Reibman as member, Urban Forestry Commission, for a term of confirmation to December 1, 2015.**  
[\(PDF Version\)](#)

DISCUSSION AND POSSIBLE VOTE (5 MINUTES)

*Presenter: Sandra Pinto de Bader, Office of Sustainability and Environment*

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



The Council's Chambers and offices are physically accessible; translation services provided on request.  
Call 206-684-8888 (TDD: 206-233-0025) for further information.



3. [C.F. 312623](#) **Reappointment of Matthew M. Mega as member, Seattle Urban Forestry Commission, for a term of confirmation to December 1, 2015.**  
[\(PDF Version\)](#)

DISCUSSION AND POSSIBLE VOTE (5 MINUTES)

*Presenter: Sandra Pinto de Bader, Office of Sustainability and Environment*

4. [C.B. 117601](#) **Relating to land use and zoning, amending Sections 23.49.011, 23.49.013, 23.49.014, and 23.49.181 of the current Seattle Land Use Code (SMC, Title 23) of the Seattle Municipal Code, to correct omissions from previous amendments and facilitate the use of incentive provisions within the Downtown Harborfront 2 (DH2) zone and the Pioneer Square Mixed (PSM) 85-120 zone.**

BRIEFING AND PUBLIC HEARING (25 MINUTES)

*Presenters: Miriam Roskin, Office of Housing; Dennis Meier, Department of Planning and Development; Rebecca Herzfeld, Council Central Staff*

*Supporting Document:*

- a.** [Council Central Staff Memo](#)

5. [C.B. 117603](#) **Related to land use and zoning, modifying function and locational criteria for the Seattle Mixed zone; modifying use provisions and development standards; enacting and amending affordable housing incentive programs; enacting and amending provisions for height and density bonuses and transfer of development rights; amending Sections 23.34.128, 23.41.012, 23.45.510, 23.45.516, 23.45.574, 23.47A.035, 23.48.002, 23.48.004, 23.48.010, 23.48.011, 23.48.012, 23.48.014, 23.48.017, 23.48.020, 23.48.024, 23.48.026, 23.48.028, 23.48.030, 23.48.032, 23.48.034, 23.48.035, 23.48.036, 23.48.038, 23.49.008, 23.49.010, 23.49.011, 23.49.023, 23.50.026, 23.50.027, 23.50.028, 23.50.053, 23.57.005, 23.57.008, 23.57.012, 23.58A.002, 23.58A.004, 23.58A.012, 23.58A.014, 23.58A.022, 23.58A.024, 23.58A.026, 23.66.032, 23.84A.030, 23.84A.032, 23.84A.038, 23.86.006; repealing Sections 23.48.006, 23.48.008, 23.48.016, 23.48.018, 23.48.019, 23.50.051, 23.50.052, 23.58A.013, 23.58A.016, 23.58A.018, 23.58A.023; adding new sections 23.48.008, 23.48.009, 23.48.013, 23.48.022, 23.48.025, 23.58A.003, 23.58A.040, 23.58A.042, and 23.58A.044; and amending the Official Land Use Map, Chapter 23.32, at pages 101 and 102 to rezone areas within the South Lake Union Urban Center.**

**BRIEFING AND DISCUSSION (30 MINUTES)**

*Presenters: Marshall Foster and Jim Holmes, Department of Planning and Development; Ketil Freeman and Sara Belz, Council Central Staff*

*Supporting Documents:*

- a. [SLU Rezone Presentation](#)
- b. [Block 59 Memorandum of Understanding \(MOU\)](#)
- c. [MOU Summary](#)

6. [C.B. 117585](#) **Relating to the Seattle Shoreline Master Program; amending the Seattle Comprehensive Plan provisions in the Shoreline District; repealing Chapter 23.60 of the Seattle Municipal Code (SMC), the Shoreline Master Program; adopting an new Chapter 23.60A of the SMC, the Shoreline Master Program Regulations; incorporating and amending Chapter 25.09 of the SMC, environmentally critical areas regulations located in the Shoreline District into Chapter 23.60A of the SMC; amending subsection 23.80.004.C of the SMC, essential public facilities for light rail transit in the Shoreline District; adding certain shoreline violations to the citation process in Chapter 23.91 of the SMC; amending Chapter 23.32 of the SMC at pages 1, 10, 33, 49, 52, 53, 65, 74, 75, 80, 81, 82, 83, 84, 97, 99, 114, 125, 208, 210, 214, 215, and 217 of the Official Land Use Map to revise the locations of shoreline environments; adopting a Restoration and Enhancement Plan; repealing subsections 25.09.020.D.6 and 25.09.200.B of the environmentally critical areas regulations, creating and regulating shoreline habitat as a critical area; and amending Sections 22.170.110, 22.805.020, 22.807.020, 23.28.030, 23.34.007, 23.41.004, 23.41.012, 23.42.038, 23.42.040, 23.42.100, 23.44.006, 23.44.008, 23.44.010, 23.44.014, 23.44.052, 23.45.536, 23.45.545, 23.50.002, 23.50.014, 23.50.018, 23.50.026, 23.55.015, 23.57.002, 23.72.006, 23.72.008, 23.76.006, 23.76.066, 23.88.020, 23.90.006, 23.91.002, 25.09.015, 25.09.020, 25.09.045, Section 25.09.200, 25.09.240, 25.09.260, 25.09.320, 25.09.330, 25.09.520 of the SMC.**

DISCUSSION (40 minutes)

*Presenters: John Skelton and Margaret Glowacki, Department of Planning and Development; Ketil Freeman and Michael Jenkins, Council Central Staff*

*Supporting Document:*

- a.** [Council Central Staff Memo](#)

7. [C.F. 309092](#) **Application of Seattle University to prepare a new major institution master plan for the Seattle University Campus, located at 901 12th Avenue (Project No. 3008328, Type IV).**

DISCUSSION AND POSSIBLE VOTE (15 MINUTES)

*Presenter: Michael Jenkins, Council Central Staff*

*Supporting Document:*

- a.** [Council Central Staff Memo](#)

## **D. Adjournment**